TYPE OR PRINT IN BLACK INK (For instructions, see booklet: "How to File an Application to Appropriate Water in California")

APPLICATION NO.



California Environmental Protection Agency

State Water Resources Control Board Division of Water Rights

P.O. Box 2000, Sacramento, CA 95812-2000

31567 Tel: (916) 341-5300 Fax: (916) 341-5400

www.waterrights.ca.gov

APPLICATION TO APPROPRIATE WATER

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See Attachment No. 7 PARCEL MAP BK 97 PAGE 05

PORD COORDINATES (40-acre subdivision) -SHIP MERIDIA # (NAD 27)	b.			lic Land Surv								
See Attachment No. 19		PORD	COORD	INATES	ZONE				SECTION		RANGE	BASE ANI MERIDIAN
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c. Name of the post office most often used by those living near the proposed point(s) of diversion: CAZHOFRO CA 1.5421 5. WATER AVAILABILITY a. Have you attached a water availability analysis for this project? □ YES ☒ NO If NO, provide sufficient information to demonstrate that there is reasonable likelihood that unappropriate water is available for the proposed appropriation: WATER SYSTEM MAI RESALTAL SECUCE RECESSIMATELY 4C PEARLS SYSTEM CLUERENTED SECUCES MINIOR MINIOR MINIOR MINIOR MINIOR			E			1	¼ of	1/4				
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b. Is your project located on a stream system declared to be fully appropriated by the State Water Resources Control Board during your proposed season of diversion? ☑ YES ☐ NO c. In an average year, does the stream dry up at any point downstream of your project? ☐ YES ☐ NO d. In an average year, does the stream dry up at any point downstream of your project? ☐ YES ☐ NO d. What alternate sources of water are available if a portion of your requested diversion season must be excluded by the State water is not available for appropriation? (e.g., percolating groundwater, purchased water, etc.) PROJECT SCHEDULE PROJECT SCHEDULE PROJECT SCHEDULE		CU1212	ENTLY S	ERVICE	61 A	TIUE	11	IFAC	NELL	15 66	EARS.	3131175
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Control Board during your proposed season of diversion? YES NO In an average year, does the stream dry up at any point downstream of your project? YES NO If during which months? An Pe Mar Apr May Jun Jul Aug Sep Noct Nov d. What alternate sources of water are available if a portion of your requested diversion season must be excluded because water is not available for appropriation? (e.g., percolating groundwater, purchased water, etc.) FERCULATING COUNTY CARRY FUNCTION See Attachment No. 2 Crevice-1ST Report PLACE OF USE USE IS WITHIN SECTION TOWNSHIP RANGE BASE IF IRRIGATED MERCULY (40-acre subdivision) SE M of M 34 SN MW MORROW Presently cultive Market Merculy SW of M NORTHERLY PURTION BEREY RANGE YES W of M NORTHERLY PURTION BEREY RANGE YES W of M 38°29'07'N 123° 03' 30"W PYES Y of M 18 16 10 1E PROJECT SCHEDULE a. Project is: proposed. Year construction will begin: partially complete. Extent of completion:	b.	ls your j	project locate	ed on a stream	ı system	declare	ed to l	e fully a	appropriated	by the S	tate Water	Resources
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		SI	ECTION 1	B: MISCE	LLAN	ÆOU	IS D	IVER	SION INI	FORM	I A TETAN	J
SECTION B: MISCELLANEOUS DIVERSION INFORMATION		,				LOU		I V LOICE		I OXCIVI	TA TIOL	
SECTION B: MISCELLANEOUS DIVERSION INFORMATION	. JUS	STIFICA	ATION OF	AMOUNTS	REQU	JESTE	E D		we have the second			
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. JUSTIFICATION OF AMOUNTS REQUESTED	∤ a. ı		AHON: Ma	xımum area t	o be irrig	gated in	any	one year	:_ <i>-</i>	acre	s.	
	,	CR	OP	ACRES	METHO	D OF IR	RIGA	TION	WATER US	E S	EASON OF	WATERIER
a. IRRIGATION: Maximum area to be irrigated in any one year: acres.	ļ									.) Begi	inning date	Ending da
a. □ IRRIGATION: Maximum area to be irrigated in any one year: acres. CROP ACRES METHOD OF IRRIGATION WATER USE (Sprinklers, flooding, etc.) (Acre-feet/Yr.) Beginning date Ending d.	<u> </u>						<u> </u>					(month & da
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☐ See Attachment No.

	Incide	f domestic lawns ntal domestic use	es:	NONE					
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Á	U Descri	OCK.WATERING the type of opera	G: Kind of st tion:	оск:		Maximi	ım numb	er:	
//	//7 		- ··· · · · · · · · · · · · · · · · · ·		(feedlot,	dairy, range, etc.)			
		CREATIONAL:	Type of reci	reation: Fi	shing 🗆 Swim	ming D Bo	ating \square	Other/	VONE
NIA	e. \square MU	NICIPAL: POPULATION		_					
•	List for 5-y	POPULATION ear periods until use is	s completed	MAXIMUM	MONTH		ANNU	JAL USE	
	Period	l Popul		verage daily use allons per capita)	Rate of diversion (cfs)	Average daily (gallons per ca		Acre-foot per capita)	Total (acre-feet)
	Prese	nt							. (
	☐ See At	tachment No			· · · · · · · · · · · · · · · · · · ·			- Adv St	
	Month	of maximum us	se during y <mark>ea</mark> r	•	Month of	minimum us	e during	year:	
NIA		AT CONTROL:							
IV HT	Type	of crops protecte	d:	car controlled	•	net acres			
	Rate a	t which water is	applied to use	e:	gpm per ac	re	,		
٠,	rieat p	rotection season	wiii begin	(month & day)	and end	(month & day)	'		
NIA	g. LJ FR	OST PROTECT	ION: Area to	be frost prote	ected:	net a	cres		
		of crops protected t which water is		· · · · · · · · · · · · · · · · · · ·	omm ner a				
	The fr	ost protection se	ason will begi	in	and end	i			
h .1-				(month & c	day)	(month &	day)		
		11 12 12 14 14 14	ma at maduete	••	• /	(111011111 00	,		,
N/R	Basis 1	OUSTRIAL: Ty for determination	pe of industry n of amount o	7:		·	• •		
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NTARATE T	DAM							RESERVOIR	
NAME OR NUMBER	Vertical height from downstream toe of slope to spillway level (feet		Construction Length (feet)		dam he spilly	eboard: ight above vay crest feet)	Surface area when full (acres)	Capacity (acre-feet)	Maximum water dept (feet)
					-				
	,				1	· <u>·</u>	<u>-</u>		
☐ See Attach	ment No	_							
e. Outlet pipe	: Complete f	or storag	ge reservoirs	having a	capacity	of 10 acr	e-feet or more	e.	
RESERVOIR					OUTLE			2.1	
NAME OR	Diameter	Length		Fall:		<u> </u>	Head:	Dea	d Storage:
NUMBER	(inches)	(feet)	vertical	distance bet nd exit of ou			istance from spi	II- storage l	below entran
			entrance a	(feet)	illet pipe	way to ent	rance of outlet p		outlet pipe cre-feet)
☐ See Attach	ment No	-							
f. If water w	ill be stored	and the r	eservoir is n	ot at the p	oint of	diversion,	the maximun	n rate of dive	rsion to of
stream sto	rage will be		_cfs. Diver	rsion to of	fstream	storage w	ill be made by	y: 🛘 Pumpii	ng 🗆 Gra
							•		
CONSERVA	ATION AN	D MOI	VITORING	3					
a. What meth WATER U METER	ods will you	use to co	onserve wate	er? Explai	n. <u>Waj</u>	ER MET	ERI REAN	EUERZY	3mour
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location of water use. You must include a map with this application form that clearly indicates the township, range, section and quarter/quarter section of (1) the proposed points of diversion and (2) the place of use. A copy of a U.S.G.S. quadrangle/topographic map of your project area is preferred. A certified engineering map is required when (1) appropriating more than three cfs, (2) constructing a dam which will be under the jurisdiction

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	appropriating more than 1000 acre-feet per annum by underground storage. See the instruction booklet for more information. □ See Attachment No. 16 16 16 16 16
	SECTION C: ENVIRONMENTAL INFORMATION
con Qua dete asse que	e: Before a water right permit may be issued for your project, the State Water Resources Control Board (SWRCB) must sider the information contained in an environmental document prepared in compliance with the California Environmental clity Act (CEQA). This form is not a CEQA document. If a CEQA document has not yet been prepared for your project, a extraination must be made of who is responsible for its preparation. As the applicant, you are responsible for all costs ociated with the environmental evaluation and preparation of the required CEQA documents. Please answer the following stions to the best of your ability and submit with this application any studies that have been conducted regarding the ironmental evaluation of your project.
1.	COUNTY PERMITS a. Contact your county planning or public works department and provide the following information:
	Person contacted: WALTER & CLUWERS mg Date of contact: FERMIT MIED 5-13-64
	Department: Sonoma County Public HEALTH SERVE Telephone: (707) 523 2605
	County Zoning Designation: RURAL PRINCES
	Are any county permits required for your project? YES NO If YES, check appropriate box below: Grading permit Use permit Watercourse Obstruction permit Change of zoning General plan change Other (explain): FILE HY-16-2
	PERMIT TO SUPPLY WATER TO SPRINGHILL HEIGHTS AND SEQUER HEIGHTS
	SUBDIVISION WITH EXISTING FACILITIES INSTALLED 1454 DNO 1962
2.	b. Have you obtained any of the required permits described above? ☑ YES ☐ NO If YES, provide a complete copy of each permit obtained. ☐ See Attachment No. ☐ South County Public Health Service 5-13-64 STATE/FEDERAL PERMITS AND REQUIREMENTS a. Check any additional state or federal permits required for your project: ☐ Federal Energy Regulatory Commission ☐ U.S. Forest Service ☐ Bureau of Land Management ☐ Soil Conservation Service ☐ Dept. of Water Resources (Div. of Safety of Dams) ☐ Reclamation Board ☐ Coastal Commission ☐ State Lands Commission ☐ Other (specify)
	b. For each agency from which a permit is required, provide the following information:
	AGENCY PERMIT TYPE PERSON(S) CONTACTED CONTACT DATE TELEPHONE NO.
	STATE OF CALIFORNIA PERMITTO WALFER CLOWERS NO 3-13-64 BEALTH HEALTH
	□ See Attachment No. 5A + 5B STATE OF CALIFORNIA DEPARTMENT OF PUBLIC HEALT
	 c. Does your proposed project involve any construction or grading-related activity that has significantly altered or would significantly alter the bed or bank of any stream or lake? ☐ YES ☒ NO If YES, explain:
•	
	☐ See Attachment No.

d. Have you contacted the California Department of Fish and Game concerning your project?

YES NO

If YES, name and telephone number of contact: _

of the Division of Safety of Dams, (3) creating a reservoir with a surface area in excess of ten acres or (4)

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Э.	E	WIROMMENTAL DUCUMENTS
	а. b.	Has any California public agency prepared an environmental document for your project? YES NO If YES, submit a copy of the latest environmental document(s) prepared, including a copy of the notice of determination adopted by the California public agency. Public agency:
	c.	If NO, check the appropriate box and explain below, if necessary:
		☐ The applicant is a California public agency and will be preparing the environmental document.*
		☑ I expect that the SWRCB will be preparing the environmental document.**
		☐ I expect that a California public agency other than the State Water Resources Control Board will be
		preparing the environmental document.* Public agency:
		☐ See Attachment No.
		* Note: When completed, submit a copy of the <u>final</u> environmental document (including notice of determination) or
		notice of exemption to the SWRCB, Division of Water Rights. Processing of your application cannot proceed until these documents are submitted.
		** Note: CEQA requires that the SWRCB, as Lead Agency, prepare the environmental document. The information contained in the environmental document must be developed by the applicant and at the applicant's expense under the direction of the SWRCB, Division of Water Rights.
4.	W	ASTE/WASTEWATER
		Will your project, during construction or operation, (1) generate waste or wastewater containing such things as
		sewage, industrial chemicals, metals, or agricultural chemicals, or (2) cause erosion, turbidity or sedimentation
		TYES OF YOU are uncure of your engine and had a set of court of the law and court of court of the law and court of
		If YES, or you are unsure of your answer, explain below and contact your local Regional Water Quality Control Board for the following information (See instruction booklet for address and telephone no.):
		☐ See Attachment No
	b.	Will a waste discharge permit be required for your project? ☐ YES ☒ NO
		Person contacted: Date of contact:
	c.	What method of treatment and disposal will be used?
		oz a cament and disposal will be used:
		☐ See Attachment No
_		
5.		RCHEOLOGY
	a. h	Have any archeological reports been prepared on this project? YES NO
	c.	Will you be preparing an archeological report to satisfy another public agency? ☐ YES ☒ NO Do you know of any archeological or historic sites located within the general project area? ☐ YES ☒ NO
	-,	If YES, explain:
		☐ See Attachment No
6.	E	NVIRONMENTAL SETTING
		tach three complete sets of color photographs, clearly dated and labeled, showing the vegetation that exists
	at	the following three locations:
		Along the stream channel immediately downstream from the proposed point(s) of diversion.
		Along the stream channel immediately upstream from the proposed point(s) of diversion.
		At the place(s) where the water is to be used. Non user Lot and issee Lot See Attachment No. 6
		3 SETS OF PHOTOGRAPHS
		and the continuity

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SECTION D: SUBMITTAL FEES

Calculate your application filing fee using the "Water Right Fee Schedule Summary" that was enclosed in the application packet. The "Water Right Fee Schedule Summary" can also be viewed at the Division of Water Rights' website (www.waterrights.ca.gov).

A check for the application filing fee, payable to the "Division of Water Rights" and an \$850 check for the environmental review fee, payable to the "California Department of Fish and Game," must accompany this application. All applicable fees are required at the time of filing. Your application will be returned to you if it is not accompanied by all required fees.

SECTION E: DECLARATION AND SIGNATURE

I declare under penalty of perjury that all information provided is true and correct to the best of my knowledge and belief. I authorize my agent, if I have designated one above, to act on my behalf regarding this water right application.

AUSTIN CREEK MUTUAL WATER	Company			
Xn de let mlin	_ BOARD PA	RESIDENT	 3-14.05	
Signature of Applicant LINOA PETRILIAS		or Relationship	Date	
	4			
Signature of Co-Applicant (if any)	Title	or Relationship	 Date	



"APPLICATION TO APPROPRIATE WATER" CHECKLIST

Before you submit your application, be sure to:

- Answer each question completely in Sections A, B, and C.
- Number and include all necessary attachments.
- Include a legible map that meets the requirements discussed in the instruction booklet (Item B6).
- Include the Water Availability Analysis or sufficient information to demonstrate that there is reasonable likelihood that unappropriated water is available for the proposed appropriation (Item A5).
- Include three complete sets of color photographs of the project site (Item C5).
- Enclose a check for the required fee, payable to the Division of Water Rights, as specified in Section D.
- Enclose a \$850 check for the environmental review fee, payable to the Department of Fish and Game, as specified in Section D.
- □ Sign and date the application in Section E.

Send the original and one copy of the entire application to:

State Water Resources Control Board Division of Water Rights P.O. Box 2000 Sacramento, CA 95812-2000

State of California

State Water Resources Control Board

DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

APPLICATION TO APPROPRIATE WATER BY PERMIT **ENVIRONMENTAL INFORMATION**

(THIS IS NOT A CEQA DOCUMENT)

AUSTIN CREEK MUTUAL WATER COMPANY
APPLICATION NO
The following information will aid in the environmental review of your application as required by the California Environmental Quality Act (CEQA). <u>IN ORDER FOR YOUR APPLICATION TO BE ACCEPTED AS COMPLETED</u> , ANSWERS TO THE QUESTIONS LISTED BELOW MUST BE COMPLETED TO THE BEST OF YOUR ABILITY. Failure to answer all questions may result in your application being returned to you, causing delays in processing. If you need more space, attach additional sheets. Additional information may be required from you to amplify further or clarify the information requested in this form.
PROJECT DESCRIPTION
1. Provide a description of your project, including but not limited to, type of construction activity, structures existing or to be built, area to be graded or excavated and project operation, including how the water will be used.
FUBLIC COMMUNITY WATER SYSTEM. DOMESTIC USE, 72
HOMEOUNERS IMEMBERS GLACTIVE USERS II NOW USERS
WELL DRILLED IN 1954
SYSTEM HAS EXISTED APPROXIMATELY 40 YEARS

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov". Additional copies of this form and water right information can be obtained at www.waterrights.ca.gov.

GOVERNMENTAL REQUIREMENTS

Before a final decision can be made on your water right application, we must consider the information contained in an environmental document prepared in compliance with the requirements of CEQA. If an environmental document has been prepared, a determination must be made as to who is responsible for the preparation of the environmental document for your project. The following questions are designed to aid us in that determination.

a.	Person contacted WALTER (CLOWER mg Date of contact PERMIT APTER 5.1
	Department Sawang County Public HEALTH Telephone (707) 5272605
b.	Assessor's Parcel No.
c.	County Zoning Designation Rural
đ.	Are any county permits required for your project? If yes, check appropriate space below: Grading Permit, Use Permit, Watercour. Obstruction Permit, Change of Zoning, General Plance, Other (explain): FILE 714.1-16.2 FERMIT TO SUMMY WATER TO SPRINGHILL HEIGHTS AND
	SEQUOIA HEIGHTS SUBDIVISION WITH EXISTING FACILITIES
	INSTALLED 1459 AND 1962
e.	Have you obtained any of the required permits described above? ENCLOSED WITH A If yes, provide a complete copy of each permit obtained. Attachment 4
Ar Fe Co Re	Have you obtained any of the required permits described above? ENCLOSED WITH
Ar Fe Co Re wh	Have you obtained any of the required permits described above? <u>Ewcloses with a lifyes</u> , provide a complete copy of each permit obtained. <u>Effection 4</u> The any additional state or federal permits required for your project? (i.e., from deral Energy Regulatory Commission, U.S. Forest Service, Bureau of Land Management, Soi onservation Service, Department of Water Resources (Division of Safety of Dams), reclamation Board, Coastal Commission, State Lands Commission, etc.) For each agency from hich a permit is required provide the following information: The Permit To Supply WATER
Ar Fe Co Re wh	Have you obtained any of the required permits described above? <u>Ewcloses with a lifyes</u> , provide a complete copy of each permit obtained. <u>Effection 4</u> The any additional state or federal permits required for your project? (i.e., from deral Energy Regulatory Commission, U.S. Forest Service, Bureau of Land Management, Soi onservation Service, Department of Water Resources (Division of Safety of Dams), reclamation Board, Coastal Commission, State Lands Commission, etc.) For each agency from hich a permit is required provide the following information: The Permit To Supply WATER
Ar Fe Co Re wl	Have you obtained any of the required permits described above? <u>Ewcloseb with a lifyes</u> , provide a complete copy of each permit obtained. **FIREHMENT 4* The any additional state or federal permits required for your project? (i.e., from deral Energy Regulatory Commission, U.S. Forest Service, Bureau of Land Management, Soi onservation Service, Department of Water Resources (Division of Safety of Dams), reclamation Board, Coastal Commission, State Lands Commission, etc.) For each agency from hich a permit is required provide the following information:

AUSTIN CREEK MUTUAL WATER COMPANY

notice of dete	nnination) or notice of e	xemption to the State	environmental document (including e Water Resources Control Board. ocuments are submitted.
Will your pro things as sew	ject, during construction	or operation, genera, metals, or agricultu	te waste or wastewater containing aral chemicals, or
cause erosion	turbidity or sedimentation	on? <u>NO</u> If so STENCE ACC	o, explain: PROXIMATELY 40 YEAR
If yes or you for the follow	are unsure of your answe	er, contact your local achment for address	Regional Water Quality Control B and telephone number):
Will a waste	lischarge permit be requ	ired for your project	? <u>NO</u>
Person contac	ted		Date of contact
	neological reports been preport to satisfy another		ect, or will you be preparing an
archeological	report to satisfy another	public agency?	
archeological Do you know	report to satisfy another of any archeological or	public agency?historic sites located	within the general project area?
archeological Do you know	report to satisfy another of any archeological or	public agency?historic sites located	<u>No</u>

ENVIRONMENTAL SETTING

- 7. Attach <u>THREE COMPLETE SETS</u> of color photographs, clearly dated and labeled, showing the vegetation currently existing at the following locations:
 - a. Along the stream channel immediately downstream from the proposed point(s) of diversion
 - b. Along the stream channel immediately upstream from the proposed point(s) of diversion
 - c. At the place(s) where the water is to be used

Note: It is very important that you submit no less than three complete sets of photographs as required above. If less than three sets are submitted, processing of your application will be delayed until you furnish the remaining sets.

Attach men $T \neq C$

8. From the list given below, mark or circle the general plant community types which best describe those which occur within you project area (Note: See footnote denoted by * under Question 11 below):

Tree Dominated Communities

Subalpine Conifer

Red Fir

Lodgepole Pine

Mixed Conifer

Sierran Mixed Conifer

White Fir

Klamath Mixed Conifer

Douglas-Fir

Jeffrey Pine

Ponderosa Pine

Eastside Pine

Redwood

Pinyon-Juniper

Juniper

Aspen

Closed-Cone Pine-Cypress

Montane Hardwood-Conifer

Montane Hardwood

Valley Foothill Hardwood

Blue Oak Woodland

Valley Oak Woodland

Coastal Oak Woodland

Valley Foothill Hardwood-Conifer

Blue Oak-Digger Pine

Eucalyptus

Montane Riparian

Valley Foothill Riparian

Desert Riparian

Palm Oasis

Joshua Tree

TANUAK

Shrub Dominated Communities

Alpine Dwarf-Shrub

Low Sage

Bitterbrush

Sagebrush

Montane Chaparral

Mixed Chaparral

Chamise-Redshank Chaparral

Coastal Scrub

Desert Succulent Shrub

Desert Wash

Desert Scrub

Alkali Desert Scrub

Herbaceous Dominated Communities

Annual Grassland

Perennial Grassland

Wet Meadow

Fresh Emergent Wetland

Saline Emergent Wetland

Pasture

Aquatic Communities

Riverine)

Lacustrine ·

Estuarine

Marine

Developed Communities

Cropland

Orchard-Vineyard

Urban

SEMI RURAL

AUSTIN CREEK MUTUAL WATER COMPANY

Literature source: Mayer, K.E., and W.F. Laudenslayer, Jr., (eds). 1988. A Guide to Wildlife Habitats of California. California Department of Forestry and Fire Protection, Sacramento. 166 pp. (Note: You may view a copy of this document at our public counter at the address given at the top of this form or you may purchase a copy by calling the California Department of Fish and Game, Wildlife Habitat Relationships (WHR) Program at (916) 324-3812).

9. Provide below an estimate of the type, number, and size (trunk/stem diameter at chest height) of trees and large shrubs that are planned to be removed or destroyed due to implementation of the proposed changes. Consider all aspects of your application, including changes in diversion structures, water distribution and use facilities, and changes in the place of use due to additional water development.

•	water development.
	NO REMOVAL OF TREES OR VEGETATION REQUIRED
	TO MAINTAIN CHREENT SYSTEM, SYSTEM IN
	EXITENCE APPROXIMATELY 40 YEARS
	H AND WILDLIFE CONCERNS
10.	Identify the typical species of fish which occur in the source(s) from which you propose to divert water and discuss whether or not any of these fish species or their habitat has been or would be affected by your proposed changes. (Note: See footnote denoted by * under Question 11 below) 1905 Find Creek
	STEELHEDD TROUT
	Color

SIEELHEAD TROUT

SALRAMENTO SUCKER

TULE PERCH

PIKE HEAD MINNOW

CALIFORNIA ROACH

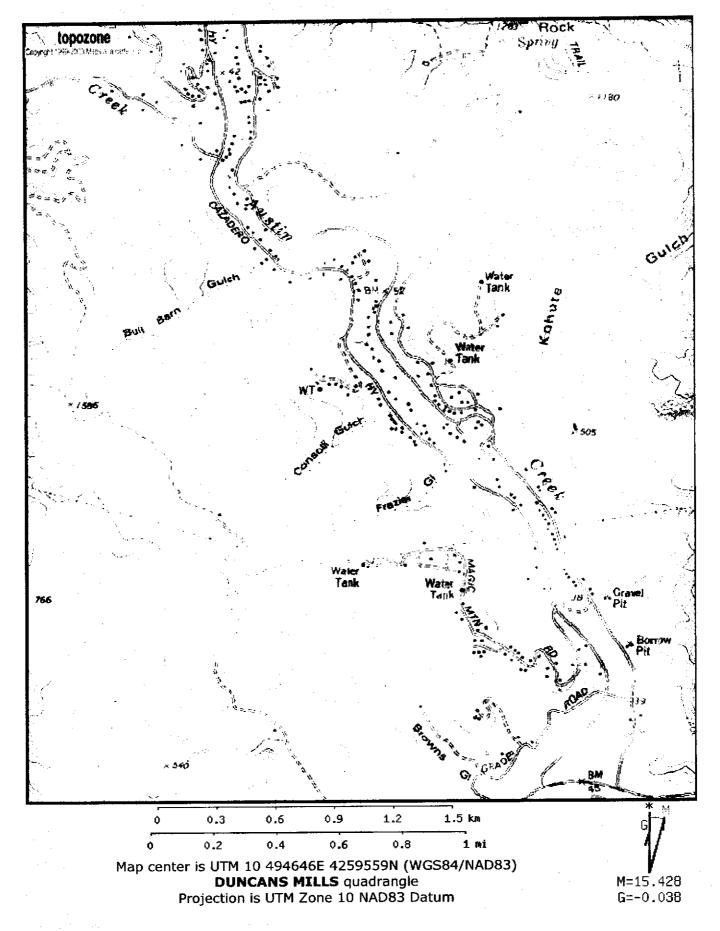
PRICKLY SCHIPIN

3 SPINE STICKLE BACK

SYSTEM IN EXISTENCE APPROXIMATELY 40 YEARS, NO

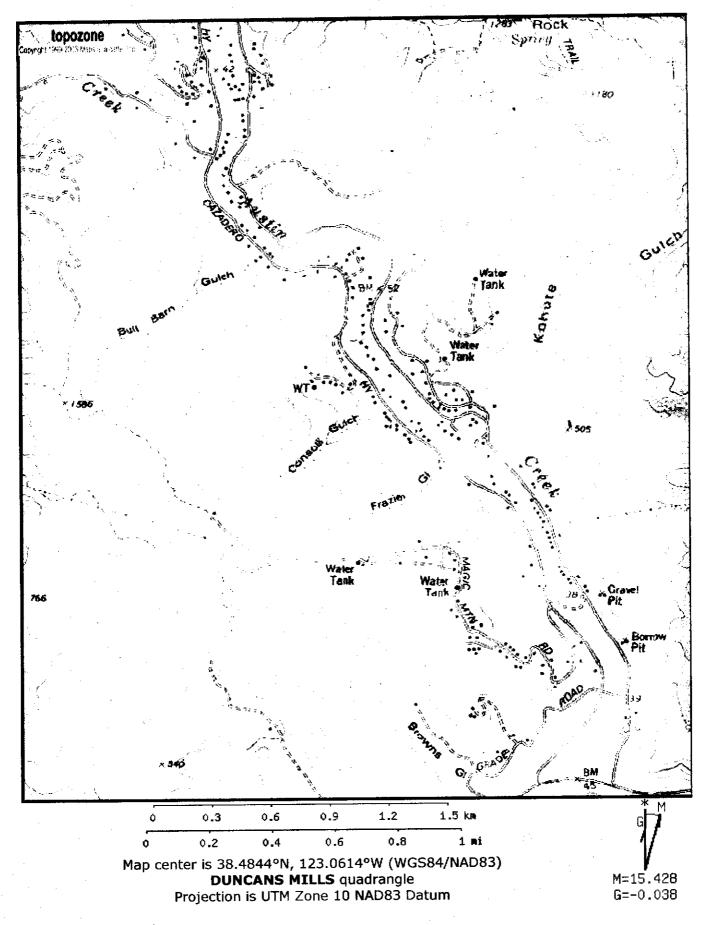
CHANGES PROPOSED FOR SYSTEM

11.	Identify the typical species of riparian and terrestrial wildlife in the project area and discuss whether or not any of these species and/or their habitat has been or would be affected by your project through construction of water diversion and distribution works and/or changes in the place of water use. (Note: See footnote denoted by * below):
	GREY FOX, WHITE TAILED DEER, OFFER, RALLOON, POSSUM,
	GREY SQUARREL, DOUGLAS SQUIRAEL
	SYSTEM IN EXISTENCE APPROXIMATELY 40 YEARS. NO
	PROPOSED CHANGES OR ALTERATIONS TO SYSTEM. NO
	DEGRAPATION OF HABITAT REQUIRED TO MAINTAIN
	LURRENT SYITEM
	of typical plant and animal species in the area and whether these species might be affected by your project. Detailed site surveys to quantify populations of specific species or determine the presence of rare or endangered species may be required at a later date. It is very important that you answer these questions accurately. If you are unable to obtain appropriate answers from your local California Department of Fish and Game biologists (See attachment for address and telephone number) or you do not have adequate information or expertise to complete your answers, you should hire a fishery consultant and/or a wildlife consultant to review your project and prepare suitable answers for you. For information on available qualified fishery or wildlife consultants near you, consult your local telephone directory yellow pages under Environmental and Ecological Services, or call the California Environmental Protection Agency, Registered Environmental Assessor (REA) Program, at (916) 324-6881 or the University of California, Cooperative Extension Service (See your local telephone directory white pages).
12.	Does your proposed project involve any construction or grading-related activity which has significantly altered or would significantly alter the bed or bank of any stream or lake? If so, explain:
	11 50, exptain.
<u>CEI</u>	RTIFICATION
the l	reby certify that the statements I have furnished above and in the attached exhibits are complete to pest of my ability, and that the facts, statements, and information presented are true and correct to pest of my knowledge.
Date	3-14-05 Signature Linds Petrula
	3-14-05 Signature Lands Petrula AUSTIN CREEK MUTURE WATER

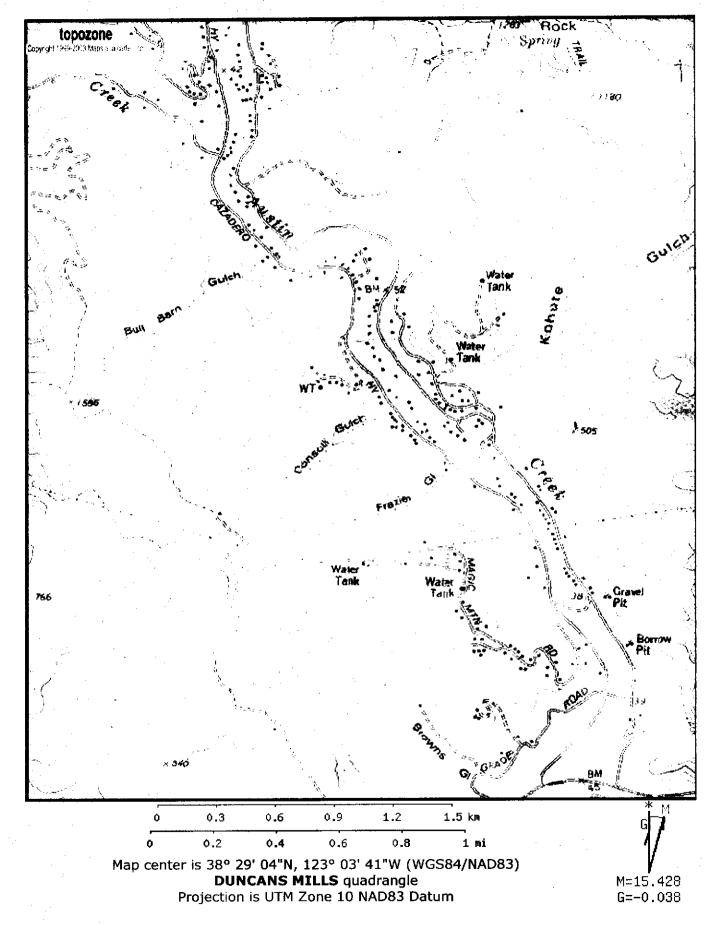


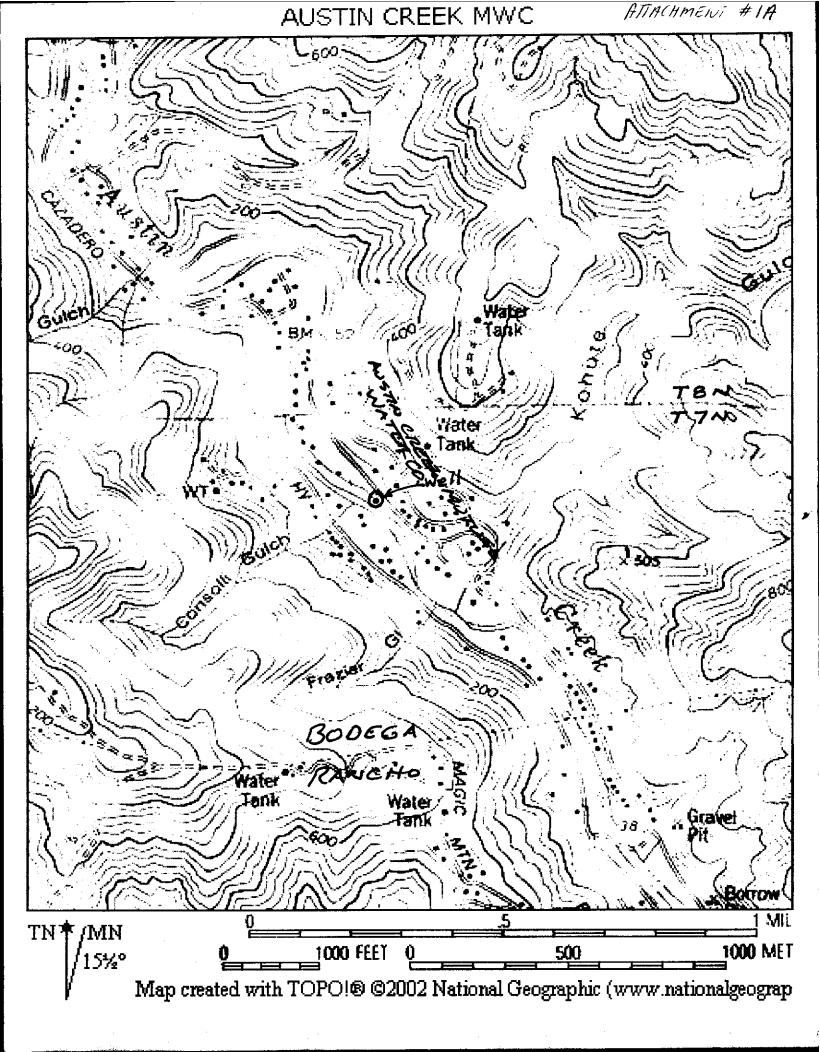
http://topozone.com/print.asp?z=10&n=4259559.05112417&e=494645.546088794&size=... 3/13/2005

ATTACHMENT IC



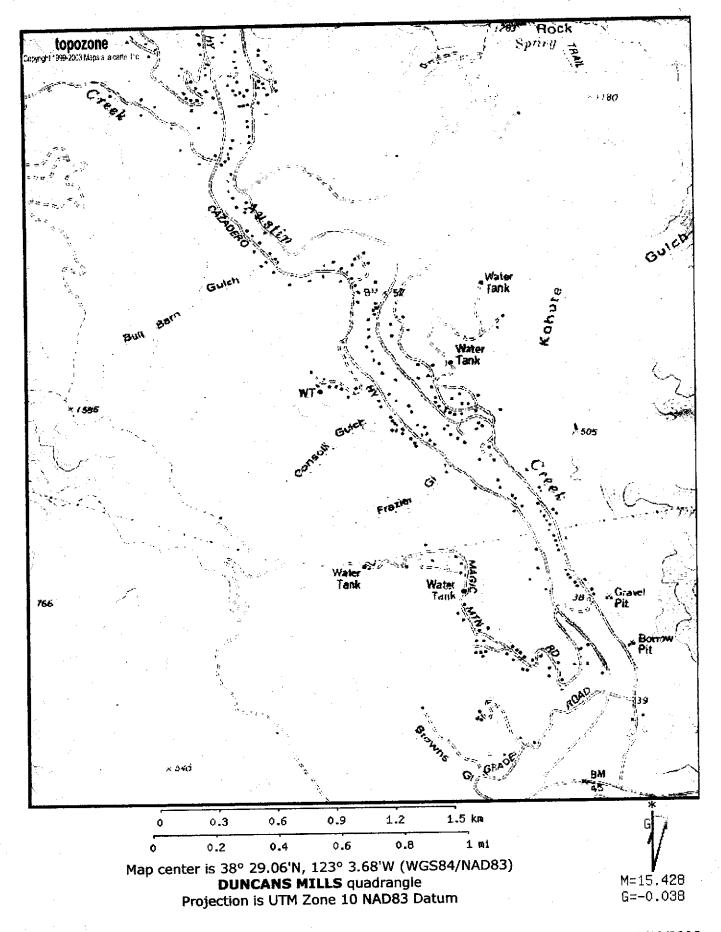
http://topozone.com/print.asp?z=10&n=4259559.05112417&e=494645.546088794&size=... 3/13/2005





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